



“Grieving fast” which has not been forgotten und that does not make us forget for 1342 years

The individual and social egos of human beings are sometimes worthy of the virtue of being human. sometimes it can take on a wild identity with no limits.

When the ego gets out of control, it becomes an illegal self that is self-sufficient. This too is a false self. In this sense, while there are limits to the good that human beings can do, there are no limits to the evil they can do.

Alevi have been holding a grieving fast for 12 days with the beginning of the month of Muharram, according to the Hijri calendar, for hundreds of years.

The reason why the grieving fast is called is because the Prophet Hussein was murdered in Karbala in Muharram.

Imam Hussein was killed by Yazid's army on October 10, 680 (10 Muharram 61 according to the Hijri Calendar) in Karbala, along with 72 of his men.

The "Buwayhids" state of Deylem origin, which was established in Iran-Iraq between 932 and 1062 AD (it is the first Alevi Dynasty state to be established in history).

The Buwayhids accepted the fasting of 12 imams and the lamentation of Karbala in order to commemorate the values we lost in the Karbala Massacre and to display the faith of the Umayyads, starting with Shah-i Merdan Ali, in order for the belief of 12 imams to disappear.

"Imam Zeynel Abidin, Sehriban and Zeynep Ana are witnesses to the massacre that took place in Karbala".

In Karbala, there is Hüseyini-i Desti Karbala, who did not bow to the oppressor and did not give allegiance! In Karbala, there is a spirit of resistance in which the Enlightenment stands against the Darkness, the Oppressed against the Oppressed. Our history is full of massacres. As a society that has been massacred not because of our ethnicity or politics, but because of our faith, we know that every massacre we experience is a Karbala for us.

There is no iftar and sahur in our fast. The mouth seal of our fast, which begins at midnight, is opened by the unification of hearts, on the basis of consent, at the next sunset.

"Arrows do not break when they are on their quiver, if they are caught one by one, they will break". In this sense, may our unity, our strength be always, in the presence of Hakk (God), the prayers made and services rendered in the court of Muhammad Ali and under Hussein, will be registered in the Pirin book.

May the righteous be our helper, our comrade Sah-i Merdan, our Bozatli Hizir our confidant , and all the founder of our orders (Pir) together with us.

With all our prayers
AABF Council of Spirits

Note: Fast breaking time all over Germany will be at 9 pm.



Don't ask, brother, about our doctrine/communion

Don't ask bro, about our doctrine
We do not belong to a doctrine, we have our "yol" (way)
Don't call us to the parliament
We do not drink "şerbet" (sweetened fruit juice in Islamic religion), we have our "dolu"

We don't know mufti, we don't know fatwa,
We can't stay away, we don't know ifta,
We know no mistakes in speaking of truth,
We have a supreme/most high like Sahi Mardan

Don't expect eusebeia prayers from us,
We have merciful peace from the past,
Tawalli (Loving the Ahl al-Bayt) is a sign for us
Don't think we have a right and a left

O ascetic, find the truth, not a semblance,
We are always servants without real custody,
The road to us passes through the city of truth,
We don't know anything else, we have Ali

Don't tell me about the mystery, calm down,
What should know a primitive person about right?
The right/truth will be not close to those who do not believe in Hakk (God),
We have a hand on our right.

Imam Hüseyin (Hussein)

They embroidered the top of the tomb
Come, my religion, my faith, Imam Hüseyin
They put you on four corners,
Come, my religion, my faith, Imam Hüseyin
Come to our appeal Imam Hüseyin.

The holy light of Muhammet Ali (çeşmi cırağı),
A rose of the vineyard of hero saints (erenler),
Darlings of heart stop,
Come, my religion, my faith, Imam Hüseyin,
Come to our appeal Imam Hüseyin

I don't feel like running water,
If I enter your city, I won't get out,
I can't look at the face of the ignorant,
Come, my religion, my faith, Imam Hüseyin,
Come to our appeal Imam Hüseyin

Your love is burned to the side,
Your love joins the caravan of the 12 Imams,
In this, the sinners are cursed,
Come, my religion, my faith, Imam Hüseyin,
Come to our appeal Imam Hüseyin

My Pir Sultan, where are those who are blessed?
Where is a wilderness without rocks and bushes?
In the night of Karbala, in the divine light,
Come, my religion, my faith, Imam Hüseyin,
Come to our appeal Imam Hüseyin



Alevi Chronology:

When we look at the history of Alevi, let's remember what happened and what happened over the centuries chronologically.

661 Sahi Merdan Ali...Kufa

10 October 680... Imam Hüseyin and his 71 companions in Karbala

755 Eba Müslim from Khorasan... Abbasid Palace (Madayin/Rumi...Bagdat)

922 Baba Ilyas.... Amasya Castle

1238 Baba Ishak...Malya Plain (Kirsehir/Cicekdagi)

1238 Şihabeddin Sühreverdi...Aleppo Castle...

1239 Baba Ishak...Malya Plain (Kirsehir/Cicekdagi)

1393/1394 Fazlullah (Faal Allah) Hurufi (Seyit Nesimi's second dar "fazli dar" in the murdis represents him)...Nahcivan

1416/1420 (?) Seyh Bedrettin...Serez...

1417/1418 (?) Seyih Nesimi (third dar in Cem representing him) Aleppo/Damscus...

1419 Börkluce Mustafa ...Aydin/Karaburun-Alliances...

1427 Sahruh, Zurufe Mürsit (devotee), Ahmet Lur and many suitors were murdered...

1459 (?) II. The massacre of Hurufi dervishes in Edirne with the fatwa of Mehmet's Seyhü'l Islam Mevlana Fahreddin Acemi

1473 Otlukbeli massacre

1511 Sahkulu Baba (Teke region) Gökçay

1514 Yavuz (1st Selim) massacre

1518 Seyh Celal from Bozok (Celali) Erzincan..

1519 Sah Veli...Sivas

1526 Baba Zünnun... Höyükü/Bozok (Yozgat)

1527/1528 (?) Sah Kalender Celebi... (Glazed in Balim Sultan Tomb in Teni Haci Bektas Lodge) Bassaz/Bassiz Yalasi, Nurhak

1533/1534 I. Suleiman the (Kanuni) massacre...

1547/1551 (?) or 1587/1590 Koca Haydar/Pir Sultan Abdal...Sivas (Goods Market Square)

1567 Karakoyunlu Ruler Cihansah massacred the suitors of Fazlullah Estrabadi/Hurufi (Naimi)...



1606/1611 Kuyucu Murat Kalami... He was a "grand vizier" during the reign of Ahmet 1 and killed thousands of Alevis by putting them into wells.

1623/1640 The massacre committed by Murat the Fourth...

1826 The massacre committed by Mahmut the Second... (In the beginning, the Haci Bektas dervish lodge was closed, the masters, masters, fathers and dedes were either murdered or exiled...)

6 March 1921 - 20 June 1921 Kocgiri massacre...Sivas

1937 Aliser Efendi, Zarife Hatun... Dersim

1938/1939 Dersim massacre... In order to understand the Dersim Massacre, it is useful to look at the "Oriental Reform Plan" (1925), which is the "political document" of the racially based nation-state understanding, which is the foundation of the Republic of Turkey.

15 November, 1937 Seyit Riza Elazig (Harput/Bugday Square) Today, a mosque was built on the place where Seyit Riaza was "executed".

5 June 1966 Ortaca (Mugla) Massacre 16 Sunni villages, provoked by the Nurcular, were united and about 700 armed men were gathered. "This land is ours, go to your mountain of woodcutters" While these events are happening, no security force intervened.

11 June, 1967 Elbistan massacre... Elbistan massacre planned with the state hand after Mahsuni Serif's concert

15 December, 1968 Hekimhan Massacre... On 15 December, 1968, right-wing militants attacked the left-wing teachers and students working at Hekimhan High School, accompanied by the pale, saying "hit Alevis, communists".

On 1 March , 1971, the usual scenario in Hatay Kirikhan... "A "sound bomb" is thrown at the Hamidiye Mosque! After this provocation, the Alevis in Kirikhan were attacked on 5 March, 1971...

On 18 April 1978 Malatya massacre...

On 4 September, 1978 Sivas massacre (17 people were killed)

9/24 (26) December 1978 Massacre of Maras

3/4 July 1980 Massacre of Corum

2 July 1993 Massacre of Sivas (Madimak Hotel), 33 people were killed

12 March 1995 Massacre of Gazi...

14/15 March 1995 Massacre of Ümraniye

25/26 February 2012 Adiyaman Door marking of the Alevi people

As a result, we should commemorate the contributions, and without forgetting, a prescription should be made about what should be done and a common thought should be reached.

We should be in a collective effort without excluding each other, without getting involved in ethnicity and politics...

With our sincere prayers
AABF Council of Spirit